

## AWARD RECOMMENDATION FORM

### PART I – RECIPIENT MEMBER DATA

|  |   |                                |     |
|--|---|--------------------------------|-----|
| 1. Last Name   | 2. First Name   | 3. DATE                        |     |
| 4. Address   | 5. State  | 6. Zip Code                    |     |
| 7. 82 <sup>nd</sup> DIVISION ASSOCIATION MEMBER NUMBER | 8. AWARD RECOMMENDED<br>Signal Six  | 9. PERIOD OF AWARD             |     |
|  |   | FROM:                          | TO: |
| 10. REASON FOR AWARD                                   | 11. POSTHUMOUS<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 12. PROPOSED PRESENTATION DATE |     |

### PART II - RECOMMENDER DATA

|                     |   |  |  |
|---------------------|---|--|--|
| 13. NAME            | 14. EMAIL ADDRESS   |  |  |
| 15. MAILING ADDRESS | 16. PHONE NUMBER  | 17. ADDITIONAL CONTACT INFORMATION IF NEEDED |  |
|                     | 18. SIGNATURE<br><i>To the best of my knowledge the awardee has no issues that would discredit this award nor the Chapter</i> |  |  |

### PART III - JUSTIFICATION AND CITATION DATA *(Use Specific Examples of Meritorious Acts and Contributions to the DLV Chapter)*

|                                    |
|------------------------------------|
| 19. CONTRIBUTIONS AND ACHIEVEMENTS |
| CONTRIBUTION/ACHIEVEMENT #1        |
| CONTRIBUTION/ACHIEVEMENT #2        |
| CONTRIBUTION/ACHIEVEMENT #3        |
| 20. PROPOSED CITATION              |

21. AWARDS COMMITTEE CHAIRMAN RECOMMENDATION:

- |  |                                      |
|--|--------------------------------------|
| <input type="checkbox"/> UNANIMOUS APPROVAL    | <input type="checkbox"/> APPROVAL    |
| <input type="checkbox"/> UNANIMOUS DISAPPROVAL | <input type="checkbox"/> DISAPPROVAL |

*I, the Awards Committee Chair or Designee, certify this recommendation was reviewed and deliberated by the entire Awards Committee*

|                                |                   |
|--------------------------------|-------------------|
| 22. CHAPTER CHAIRMAN APPROVAL: | 23. APPROVAL DATE |
|--------------------------------|-------------------|